

# 2025-2026 Northwood-Kensett Master Class Schedule

|               | 0 | 1  | 2                               | 3                                | 4                           | 5                          | 6                             | 7                    | 8                     |  |  |
|---------------|---|--|---------------------------------|----------------------------------|-----------------------------|----------------------------|-------------------------------|----------------------|-----------------------|--|--|
|               |   | 8:30-9:16  | 9:19-10:05                      | 10:08-10:54                      | 10:57-11:43 (HS)            | 12:11-12:58 ( A & B )      | 1:01-1:48                     | 1:51-2:38            | 2:41-3:28             |  |  |
|               |   |  |                                 |                                  | 11:22-12:08 (MS)            | 11:46-12:33 ( C )          | Senior Art Portfolio          | Senior Art Portfolio | Senior Art Portfolio  |  |  |
| Abbas         |   | Elementary   |                                 | Prep                             | MS Art                      | Yearbook                   | Drawing I                     | Ceramics I           | Painting              |  |  |
| Rm. 5         |   |  |                                 |                                  |                             |                            | Drawing II                    | Ceramics II          | Photography/Sculpture |  |  |
| Alverio-Kapka |   | 5th Band   | Band Lessons                    | 7/8 Band/6th Band                | Band Lessons                | HS Band                    | Band Lessons                  |                      |                       |  |  |
| Rm. 2         |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| Amundson      |   | Intro to FACS  | Intro to FACS                   | Foods 1                          | MS FACS                     | Viking Café                | Child Development             | Prep                 |                       |  |  |
| Rm. 14        |   |  |                                 | Foods 2                          |                             |                            | Child Care                    |                      |                       |  |  |
| Butler        |   | English 10   | Eng. 12                         | Books to Movies: Children’s Lit. | English 10                  | L.A. 8                     | Prep                          | Eng. 12              | 8th Basecamp 1-3-5    |  |  |
| Rm. 17        |   |  |                                 | Horror, Mystery, SciFi, Fantasy  |                             |                            |                               |                      | 8th Basecamp 2-4-6    |  |  |
| Cronbaugh     |   | 6th PE 1-3-5   | 6th PE 1-3-5                    | Health & Daily Living            | Elementary                  |                            |                               |                      |                       |  |  |
| Gym/Rm. 12    |   | 7th PE 2-4-6   | 7th PE 2-4-6                    | Health & Prevention              |                             |                            |                               |                      |                       |  |  |
| Davidson      |   | Intro to Business  | Bus. Management                 | Personal Finance                 | MS Doc. Proc.               | Computer Programming       | CCE Human Relations           | Prep                 | Accounting I/II       |  |  |
| Rm. 9         |   | Computer Applications  | Sports Mgmt./Marketing          | Computer Programming             |                             | Personal Finance           | CCE Intro to Entrepreneurship |                      |                       |  |  |
| DeArmoun      |   | Current Events   | Social Studies 8                | Economics                        | World History               | Prep                       | Social Studies 8              | World History        | Government            |  |  |
| Rm. 22        |   | The 1980’s   |                                 | Government                       |                             |                            |                               |                      | Economics             |  |  |
| Einertson     |   | Math 8   | Pre-Algebra                     | Algebra 1                        | Algebra 1                   | Math 8                     | Math 6                        | Math 6               | Prep                  |  |  |
| Rm. 13        |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| Hansen        |   | Counseling Office Hours  |                                 |                                  | MS Life Skills              | Counseling Office Hours    |                               |                      | CCE Comp. 1           |  |  |
| Rm. 12        |   |  |                                 |                                  |                             |                            |                               |                      | CCE Comp. 2           |  |  |
| Hartman       |   | Woods 1  | Drafting & Mfg. 1               | Construction                     | Prep                        |                            |                               |                      |                       |  |  |
| Rm. 26        |   | Woods 2  | Drafting & Mfg. 2               |                                  |                             |                            |                               |                      |                       |  |  |
| Hengesteg     |   | American History   | American History                | Prep                             | Psychology                  | Social Studies 6           | Social Studies 7              | Social Studies 7     | Social Studies 6      |  |  |
| Rm. 21        |   |  |                                 |                                  | Sociology                   |                            |                               |                      |                       |  |  |
| S. Hunt       |   | Advanced Math  | Math 7                          | Geometry                         | General Business Math       | Geometry                   | Math 7                        | Algebra 2            | Prep                  |  |  |
| Rm. 23        |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| T. Hunt       |   | 1-3-5 Athletic Enhancement   | 1-3-5 Athletic Enhancement      | 1-3-5 Athletic Enhancement       | 1-3-5 Athletic Enhancement  | 1-3-5 Athletic Enhancement | A.D.                          | Prep                 | 8th PE 1-3-5          |  |  |
| Gym           |   | 2-4-6 P.E.   | 2-4-6 P.E.                      | 2-4-6 P.E.                       | 2-4-6 P.E.                  | 2-4-6 P.E.                 |                               |                      | 8th PE 2-4-6          |  |  |
| Johnson       |   | Reading 7  | Reading 8                       | MS Interventions                 | Prep                        | L.A. 7                     | Reading 8                     | Reading 7            | L.A. 7                |  |  |
| Rm. 27        |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| Maroo         |   | Spanish 3  | Spanish 4                       | Prep                             | MS Spanish                  | Spanish 1                  | Spanish 2                     | Spanish 1            | Spanish 2             |  |  |
| Rm. 15        |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| Martin        |   | Ecology  | Biology                         | Prep                             | Physics                     | Biology                    | Science 9                     | Science 9            | Anatomy/Physiology    |  |  |
| Rm. 19        |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| Miller        |   | Prep   | 7th Basecamp 1-3-5              | Farm to Table                    | Ag. Production & Processing | Lunch Duty                 | Farm Management               | Farm to Market 1     | Ag. Mechanics         |  |  |
| Rm. 25        |   |  | 6th Basecamp 2-4-6              | Horticulture                     |                             |                            |                               | Farm to Market 2     |                       |  |  |
| Mix           |   | HS Chorus  | Prep                            | 6th Chorus / 7/8 Chorus          | Elementary                  |                            |                               |                      |                       |  |  |
| Rm. 1         |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| L. Patterson  |   | Science 6  | Science 6                       | MS Interventions                 | Prep                        | Language Arts 6            |                               | Language Arts 6      |                       |  |  |
| Rm. 28        |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| Samson        |   | Science 8  | Prep                            | Chemistry                        | MS Tech                     | Science 7                  | Chemistry                     | Science 8            | Science 7             |  |  |
| Rm. 18        |   |  |                                 |                                  |                             |                            |                               |                      |                       |  |  |
| Tabbert       |   | 7th Basecamp 1-3-5   | English 11                      | Short Stories                    | Prep                        | English 11                 | English 9                     | L.A. 8               | English 9             |  |  |
| Rm. 16        |   | 6th Basecamp 2-4-6   |                                 | Myths, Legends, and Tolkein      |                             |                            |                               |                      |                       |  |  |
| Study Halls   |   |  | HS Study Halls S1=#471, S2=#472 | 7/8 General Music                |                             |                            |                               |                      |                       |  |  |
|               |   | A Lunch: 10:57-11:19 / B Lunch: 11:46-12:08 / C Lunch: 12:36-12:58 |                                 |                                  |                             |                            |                               |                      |                       |  |  |